

| | | | |
|----------------------------|---|--------------------|--|
| COMPANY INFORMATION | Lessee Legal Name | | Trade Name/ DBA Name |
| | Headquarters Street Address | | City, State, Zip Code |
| | Equipment location Street Address | | City, State, Zip Code |
| | Contact Name & Title | | ? Proprietorship ? General Partnership ? Limited Partnership ? Not For Profit ? Corporation State of Inc. _____ Date of Inc. _____ ? Limited Liability ? State or Local Gov't. |
| | Contact PH#, FAX#, & E-MAIL: | | |
| | Parent Company or Corporate Guarantor Name, Street Address, City, State & Zip | | |
| | Nature of Business: | Years in Business: | |

| | | | |
|--|--|------------------------------|------------------------------------|
| EQUIPMENT INFORMATION AND LEASE STRUCTURE | Supplier Company Name, Address, City, State & Zip code | | Supplier Contact Name, PH#, & Fax# |
| | | | # of Advance Rentals: |
| | | | Cost of Equipment |
| | Equipment Description (Manufacturer, Model) | ? New Year: ____ ? Used | Amount to be Financed |
| | 1. | | |
| 2. | ? New Year: ____ ? Used | Lease Payment Amount | |
| 3. | ? New Year: ____ ? Used | Estimated Installation Date: | |

| | | | |
|-------------------------|-----------------------|----------------------|------------------|
| BANK INFORMATION | Bank Name | Account/Loan Officer | Phone No. () |
| | Address (City, State) | | |
| | Account Type | Account Number | Year Opened |

| | | |
|-------------------------|---------|---------------------------|
| TRADE REFERENCES | Company | Contact Name, PH#, & FAX# |
| | Company | Contact Name, PH#, & FAX# |

| | | | | |
|-----------------------------------|---------------------------|------------------------|----------|-----------|
| OFFICERS PRINCIPALS OWNERS | Officer/ Principal/ Owner | Title: | % owned: | SS#: |
| | Complete Home Address | City, State & Zip Code | | Home PH#: |

| | | | | |
|-----------------------------------|---------------------------|------------------------|----------|-----------|
| OFFICERS PRINCIPALS OWNERS | Officer/ Principal/ Owner | Title: | % owned: | SS#: |
| | Complete Home Address | City, State & Zip Code | | Home PH#: |

| | | | | |
|-----------------------------------|---------------------------|------------------------|----------|-----------|
| OFFICERS PRINCIPALS OWNERS | Officer/ Principal/ Owner | Title: | % owned: | SS#: |
| | Complete Home Address | City, State & Zip Code | | Home PH#: |

| | |
|-------------------------------|---|
| ADDITIONAL INFORMATION | Background or New Sales Requiring Equipment |
| | Will The New Equipment Replace Outside Services, Current or Recent Lease / Debt Payments? |

By signing below, the undersigned individual, who is either a principal of the credit applicant or a personal guarantor of its obligations, provides written instruction to International Financial Services Corporation ("IFS") and/ or its designees (and any assignee or potential assignee thereof) authorizing review of his/her personal credit profile from a national credit bureau. Such authorization shall extend to obtaining a credit profile in considering this application and subsequently for the purpose of update, renewal or extension of such credit or additional credit and for reviewing or collecting the resulting account. A Photostat or facsimile copy of this authorization shall be valid as the original. By signing below I/we affirm my/our identity as the respective individuals identified in the above applications. We hereby authorize the release of information requested by IFS or its designees regarding our bank and trade relationships.

By: _____ Title: _____ Date: _____

By: _____ Title: _____ Date: _____

By: _____ Title: _____ Date: _____